

फाशी आणि
नथुराम गोडसे
आणि
न भीतो मरणादस्मि

पं. नथुराम गोडसे आणि पं. नारायण आपटे यांच्या
एककावनाच्या हौतात्म्य दिवसाच्या निमित्ताने
(दि. १५ नोव्हेंबर १९९९)
काही आठवणी, काही अग्रलेख

गोपाळ गोडसे

रिया पब्लिकेशन्स, कोल्हापूर

प्रमुख वितरक

अजब डिस्ट्रीब्युटर्स

६७८-ई, निदान हॉस्पिटलसमोर,
शाहूपुरी, २ री गल्ली, कोल्हापूर.

फाशी आणि नथुराम गोडसे, आणि न भीतो मरणादस्मि : गोपाळ गोडसे

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जनआवृत्ती संकल्पना : श्री. नानासाहेब गोडसे

प्रकाशक

रिया पब्लिकेशन्स
२५०, ब-३०, शीतल बंगला,
नागाळा पार्क, कोल्हापूर.

प्रमुख वितरक

अजब डिस्ट्रीब्युटर्स
६७८-ई, निदान हॉस्पिटलसमोर,
शाहूपुरी, २ री गल्ली, कोल्हापूर.
मोबा. : ९४२२४२१५०२

अक्षरजुळणी

रावजी देसाई

मुखपृष्ठ

चित्रमित्र पब्लिसिटी, कोल्हापूर.

मुद्रक

श्री ज्योतिर्लिंग ऑफसेट, कोल्हापूर.

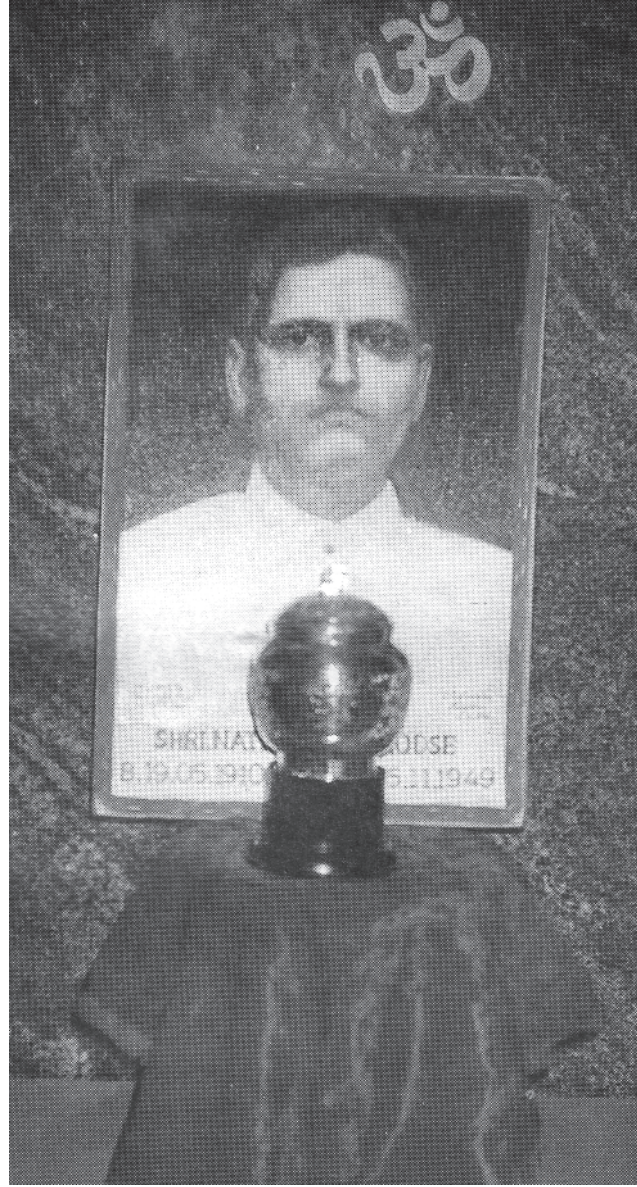
आवृत्ती

सप्टेंबर, २०१२ - २,००० प्रती

किंमत

जनआवृत्ती रुपये १००/-

फाशी आणि नथुराम गोडसे



हुतात्मा पं. नथुराम गोडसे - अस्थि कलश



हुतात्मा नारायण द. आपटे

~~SECRET~~

My will

~~SECRET~~

15/11/47

I wish that,

1) The amount of my life insurance, endorsed by me in the name of my wife Saw. Champutai Navayan Apte, be paid to her (Saw. Champutai Navayan Apte). The total amount is rupees ten thousand (Rs. 10 thousand only). Two policies 5000/- Rs. & 2 3000Rs/- are with the Oriental Life Ins. Co and one policy of 2000Rs/- is with the Commonwealth Ins. Co of Poona. This makes up Rs. 10,000/- in all.

2) I have loaned Rs. 10-12 thousand to the Hindu Rashtra Prakashan Limited of which I am or rather was one of the Managing Agents. This amount of Rs. 10-12 thousand (The exact amount will be found in the account books of the Company) was my only saving during the last fifteen years of my life. This amount when returned by the Company might also be paid to Saw. Champutai Navayan Apte - my wife.

3) Any share belonging to our ancestral property that might fall to my lot be given to ch. Madhav Datta my Apte my younger brother. He should utilize this to help my wife Saw. Champutai N. Apte for her maintenance.

4) The manuscript of my book "The Principles of Successful Administration" (A Psychological Aspect) which I have written in the cells, be handed over to my brother ch. Madhav D. Apte who will publish it if and when possible.

5) I should be hanged only after I have offered my Puja to Lord Krishna and with the map of Atchanda Hindusthan, The Bhagwat ~~is~~ a Hindu Flag and the book of Gita in my hands. And these three articles viz the flag, the map & the Gita book be given to my friend Mr. Vishnu Ramchandra Karkave, who is now in jail with me.

6) That a part of my ashes and remains be handed over both to ch. Madhav D. Apte - my brother and Mr. V. R. Karkave my dear friend in jail. My brother

P.T.O)

Ch. Madhav should immerse a part of the remains in the river at Alandi (a place near Poona) by the side of my revered father whose ashes I have purposely immersed at Alandi (a place near Poona) by the side of my revered father at the feet of that great soul saint. The other part of my remains with Ch. Madhav and Mr. Karkare should be preserved and preserved carefully; for I wish that those ashes be immersed in the sacred waters of the river Sindhu that flows by the side of Atak. Now those sacred waters are flowing under the unholly green cloth of Islam. But a time will come when our Bhagwa Hindu Flag will again flutter joyfully over those waters and my best sincere desire is to immerse my remains in those sacred waters of Sindhu when it again becomes a part of Atak and Hindusthan. Till then even my ashes and remains will ~~remain~~ eagerly but restlessly awaiting - "शिवसिद्धिस्तु" ॥

श्री २-३१५२
15/11/49

N. D. Apte
15/11/49

P.S 7) The photograph of Lord Krishna which is kept in my diary book be given to my wife
Narayan Apte

श्री २-३१५२
15/11/49

N. D.
15/11/49

Attested 15/11/49
Suresh Chandra
S. Apte
m. a. c. b.

